## COUNTY OF LOS ANGELES REGISTRAR-RECORDER/COUNTY CLERK

12400 IMPERIAL HWY. - P.O. BOX 1024, NORWALK, CALIFORNIA 90651-1024 / (562) 462-2716

July 31, 2003

TO: EACH SUPERVISOR

FROM: Conny B. McCormack

Registrar-Recorder/County Clerk

SUBJECT: SUMMARY OF MONTHLY PERSONNEL ACTIVITIES

Pursuant to your Board order of November 16, 1995, enclosed is the June 2003 monthly summary report relative to new hires, promotions and special step placements for the Registrar-Recorder/County Clerk.

az/ACTING:MONTHLY REPORT Enclosure

c: Chief Administrative Office Auditor-Controller Josie Hunter



# LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK DEPARTMENT #710

CONNY B. McCORMACK
Registrar-Recorder/County Clerk

### SUMMARY OF HIRING, PROMOTION (S) AND SPECIAL STEP PLACEMENT (S) MONTH/YEAR: June 2003

HIRE(S)	NEW PROMOTION(S)	STEP PLACEMENT(S)	TITLE(S)	ITEM NO.
2	0	0	Student Professional Worker	8243F
1	0	0	Election Assistant II, NC	9313F
1	0	0	Clerk	1136A
0	1	0	Department Personnel Assistant	1842A
0	1	0	Procurement Assistant I	2344A
0	1	0	Supervising Clerk	1174A

#### JUSTIFICATION: HIRE(S)

The permanent new hire approved by the Chief Administrative Office was necessary to fill a critical vacancy. The positions are already budgeted, resulting in no additional net county cost.

#### JUSTIFICATION: PROMOTION(S)

The promotions were necessary to fill critical positions as authorized by the Chief Administrative Office. The positions are already budgeted, resulting in no additional net county cost.

jf/ACTING:SUMMARY OF HIRING